**2024 Nebraska NAHRO**

**Maintenance Conference**

# July 17-18, 2024

Cardinal Inn Hotel and Event Center

2588 State HWY 14

Albion, NE



**Registration Fee:** $250 NE NAHRO Member

|  |
| --- |
| Registration Includes:  7/17 –Lunch, Breaks, Prizes, Snacks & drink ticket at Meet & Greet  7/18 – Lunch & Breaks & Prizes |

$300 Non Member

**One Day Only:** $175 Member

$225 Non Member

**Make Check Payable to:** NE Chapter of NAHRO

**Mail Registration Form & Check to: NE Chapter of NAHRO % Heather Looper**

**9131 Mustang Drive Lincoln, NE 68507**

## REGISTRATION DEADLINE: July 2, 2023

Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City State Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Participant Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Participant Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Participant Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Diet Restrictions: Gluten Free\_\_\_\_\_ Other\_\_\_\_\_

**Total Number of Registered Participants \_\_\_\_\_\_\_ Total Payment $\_\_\_\_\_\_\_\_\_\_\_\_**

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Hosted by:

Albion Housing, St. Edward Housing, Genoa Housing & Scottsbluff Housing



## Hotel Accommodations

Attendees are responsible for arranging their own accommodations.

### Cardinal Inn Hotel & Event Center

2588 State HWY 14

Albion, NE

402-395-6106

Group: **NE NAHRO**

Rate: $106 (Double Queen) $109 (King) (will need to bring Form 13)

Cutoff Date: **June 16, 2024**

**Meet and Greet (Wednesday, 17th 5:00 – 6:30) Hwy 14 Brewery**

**Dinner available Albion Country Club (7:00 pm -Wednesday 17th)**

**Excellent variety of food! Dinner is not included in registration fee,**

**but we will reserve a spot for you! How many\_\_\_\_\_?**

**The hotel serves breakfast daily.**

**Barista and bar onsite**

**Tuesday night commuters - dinner options:**

**The J Sportsbar & Grill, Runza, Pizza Hut and Subway.**

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## Tentative Training Sessions

**Sessions Presenters:**

John Emery

Platte Valley Pest Control – Dave Bloom

Law Enforcement – Albion Police Dept (Chief Lipker), Boone County Sheriffs Dept. (Sheriff Johnson)

Leigh Alexander

Rasmussen Mechanical Services – Tim Seberger

Tillotson Enterprises - Justin Ranslem

**Sessions:**

Round Table Opportunity - Discussion amongst attendees

Law Enforcement – Drug paraphernalia, human trafficking, reporting

Platte Valley Pest Control - Bed Bugs and Pest Control.

NSPIRE –John Emery - Top 40 Priorities

Leigh Alexander – Mold and Radon – What we need to know.

Rasmussen Mechanical Services – What we need to know about boiler repairs, mini splits.

Tillotson Enterprises – Concrete leveling.

**We hope to see you in Albion this summer.**

**Questions or comments?**

**Contact:**

**Tracy Lipker**

**402-395-2224** [**admin@albionhousing.com**](mailto:admin@albionhousing.com)

**Torrie Reardon**

**402-678-2288** [**seha@gpcom.net**](mailto:seha@gpcom.net)

**Jason Wilcox**

**308-225-0476 jason@scottsbluffhousing.com**

Tentative Itinerary Maintenance Conference

Dates:  July 17th – 18th

17th – 8:00 Registration

           8:15 Welcome: Mayor Jarecki

           8:30 – 12:00 John Emery

           9:45 – 10:00 Break

           10:00 – 12:15 Resume John Emery

12:15 – 1:15 Lunch

           1:30 – 2:30 Law Enforcement Agencies

           2:30-2:45 Break

           3:00 - 4:00 Bloom Pest Control

4:00 – 4:30 Prize drawing & Round Table Discussion

           5:00 – 6:30 Meet and Greet

7:00 – Dinner at ACC - Seating Reserved

18th – 8:30 – 12:00 Leigh Alexander

10:00 – 10:15 Break

         10:15 - 12:00 Resume Leigh Alexander

12:00 – 1:00 Lunch

1:00 – 2:00 Rasmussen Mechanical Services

2:00 – 2:30 Break

2:30 – 3:30 Tillotson Enterprises

3:45 – Final Drawings

4:00 – Tour Albion Housing Property / Safe travels Home

\*Lunch/ Breaks are provided