

2019 NCRC NAHRO CONFERENCE OMAHA, NEBRASKA April 16 - 18, 2019 VENDOR / SPONSOR PACKET

2019 NCRC NAHRO Conference EXHIBITOR SPACE & AD INFORMATION

EXHIBITS

Registration Type	Cost	Description
Exhibitor Registration by March 20, 2019	\$500	Includes exhibit table, listing in program, and tickets for 1 representative
Exhibitor Registration after March 20, 2019	\$600	Includes exhibit table, listing in program, and tickets for 1 representative
Additional Representative or Guest	\$150	Includes tickets for 1 additional representative or guest with registration

Exhibit space includes an 8 foot table with black tablecloth and two chairs. No skirting or draping will be provided for your vendor table. Electrical service will be available but exhibitors must supply their own extension cords.

Exhibits will be open all day on Wednesday, April 17th from 8:30am-5:00pm. Exhibits will be taken down by exhibitors between 5:00pm-6:00pm on Wed. April 17th. No vendor exhibits will be open on Thursday, April 18th but you are welcome to participate in all the events to continue your networking with attendees.

PROGRAM ADS

Ad Type	Cost	Ad Size
Full Page Ad	\$125	8.5" x 11"
Half Page Ad	\$100	5.5" x 4.25"

Every conference attendee receives a conference program which includes the schedule and description of the full conference agenda. All exhibitors are listed in the conference program. Sizes and prices listed above are for "Camera Ready" ads. All ads will be printed in color unless you provide your ad in black and white. Ad material and any special instructions must be included with the Registration Form and payment included with the Registration Form. Ad materials can also be submitted as email attachments to: <u>heatherr@hcha.net</u>.

Orders after March 20, 2019 cannot be guaranteed to be included in the conference program. Placement of your ad will be based on the most effective composition for the program.

2019 NCRC NAHRO CONFERENCE IMPORTANT INFORMATION

Approximately 200 conference attendees are expected at the 2019 NCRC NAHRO Conference. Exhibit space at the Hilton Omaha has been set aside for up to 50 exhibitors. All General Sessions will take place in exhibit area. Also, lunches and breaks will be served in the exhibit areas, offering an excellent opportunity for exhibitors to showcase their products and services and make contact with conference participants.

Exhibitors are encouraged to provide one or more door prizes with entries submitted at your booth and drawings made at the Vendor Reception Wednesday evening. Participants who visit all exhibit booths will also be eligible for special prizes. Displays will be set up in a secured area that will provide you with maximum foot traffic and contact with conference attendees. Vendor exhibit area will be locked and secured on Tuesday evening.

Exhibitor displays can be set up on Tuesday, April 16th from 12pm-5pm and 7:30am-8:30am on Wednesday, April 17th. Tuesday evening will include an informal welcome reception and exhibitors are encouraged to participate.

Important Information: **DEADLINE EXTENDED!**

The Exhibitor and Ad Registration deadline to ensure inclusion in program materials is March 20, 2019. Early Bird Rate for Registration is also March 2019.

If you wish to purchase Audio/Video Services, please use the order form on pages 8-10.

2019 NCRC NAHRO CONFERENCE SPONSORSHIP LEVELS

DIAMOND SPONSOR \$5000

Welcome Remarks – Opening General Session Wednesday Luncheon Address (5-10 mins) & Introduction of Speaker **Exclusive Room Key Advertising** Name Badge Advertising Signage Rights (Banner display - if provided) Sponsor Signage throughout the conference **Prominent Exhibit Space (Tier 1) Conference Projection Backdrop** Company Literature and Promotional Items (Expense of Vendor) in all conference bags Conference Program Advertising (FULL PAGE) **Sponsor Recognition in Conference Program Conference Registration for two (2) Representatives Tuesday (luncheon; President Reception)** Wednesday (Continental Breakfast; Luncheon; (inclusive of continental break fast; luncheon; receptions; and dinner) **Thursday (Continental Breakfast)**

GOLD SPONSOR \$3000

Remarks – Wednesday AM General Session or Thursday AM General Session (5 mins) Sponsor Signage throughout the conference Informational Material and/or company promotional items in all attendee conference bags Prominent Exhibit Space (Tier 2) Conference Registration for two (2) Representatives Tuesday (luncheon; President Reception) Wednesday (Continental Breakfast; Luncheon; inclusive of continental breakfast; luncheon; receptions; and dinner) Thursday (Continental Breakfast) Conference Projection Backdrop Company Literature and Promotional Items (Expense of Vendor) in all conference bags Sponsor Recognition in Conference Program Conference Program Advertising (1/2 page)

2019 NCRC NAHRO CONFERENCE SPONSORSHIP LEVELS

BRONZE SPONSOR \$1000

Sponsor Signage throughout the conference Exhibit
Space (Tier 3)
Conference Registration for two (2) Representatives Tuesday

(luncheon; President Reception)
Wednesday (inclusive of continental breakfast; luncheon; receptions; and dinner)

Conference Projection Backdrop
Sponsor Recognition in Conference Program
Conference Program Advertising (1/4 page)

ADDITIONAL SPONSORSHIP OPPORTUNITIES

Presidential Reception Sponsor at the Henry Doorly Aquarium \$3,000 Exclusive Signage; Welcoming Remarks; Conference Registration (2) Representatives

Tuesday Luncheon Sponsor \$500

Recognition Signage; Informational Material and/or company promotional items (place setting)

Wednesday Breakfast/Break(s)/Reception Sponsor \$500 Recognition signage/Program Recognition

Wednesday Luncheon Sponsor \$500

Recognition Signage; Informational Material and/or company promotional items (place setting)

Wednesday Banquet Sponsor \$500

Recognition Signage; Informational Material and/or company promotional items (place setting)

Wednesday Entertainment Sponsor \$500

Closing Conference Sponsor (Thursday) \$500

2019 NCRC NAHRO CONFERENCE HOTEL RESERVATIONS & INFORMATION

PLEASE CONTACT THE HOTEL FOR RESERVATIONS

HILTON OMAHA

1001 Cass Street Omaha, NE 68102 402.998.3400

Room Reservations must be made directly with the hotel.

Reservations must be made by March 19, 2019 to receive the group rate of \$109.00 per night.

Please visit the following link to book your hotel room, or call 1.800.HILTONS and reference Group Code <u>NCR:</u>

https://book.passkey.com/go/NCR19

For questions, call: Hilton Omaha 402.998.3400

The hotel has the following Amenities:

- Easy access from the airport or by car (complimentary airport shuttle service)
- Self and valet parking is available (parking fees apply)
- AAA Four Diamond Award winning hotel
- Complimentary wireless internet
- Complimentary shuttle service to/from downtown area
- On-site full service Health Club with Spa Services and salt water pool available at \$10/day
- Liberty Tavern serving breakfast, lunch, and dinner
- Starbucks Coffee Shop
- FedEx Office Print & Ship Center



Sponsor, Exhibitor, and **Advertiser Registration Form**

Advance Payment Required Early Bird Ends March 20 DEADLINE EXTENDED

OMAHA. NEBRASKA

Company Name:			
Name of Attendee			
Name of Additional Representative or Guest (addi			
	City/State/Zip		
	Cell Phone (for contact during conference)		
Email address:			
SPONSOR, EXHIBITOR, AND ADVERTISI	NG FEE SCHEDULE Please Circle All Applicable Fees:		
Diamond Level \$5000	includes exhibit table, full page ad and tickets for 2 representatives		
Gold Level \$3000	includes exhibit table, half page ad, and tickets for 2 representatives		
Bronze Level \$1000	includes exhibit table, business card ad and tickets for 2 representatives		
	orship Flyer for Complete List of Sponsorship Benefits		
Exhibitor Registration by March20 \$500	includes exhibit table, listing in program, and tickets for 1 representative		
Exhibitor Registration after March 20 \$600	includes exhibit table, listing in program, and tickets for 1 representative		
Additional Representative or Guest \$150	includes tickets for 1 additional representative or guest with registration		
Additional Sponsorship Opportunities:			
	ry Doorly Aquarium \$3,000 Exclusive Signage; Welcoming Remarks; Conference		
Registration (2) Representatives			
Tuesday Luncheon Sponsor setting)			
	Sponsor \$500 Recognition signage/Program Recognition		
Wednesday Luncheon Sponsor setting)	\$500 Recognition Signage; Informational Material and/or company promotional items (place		
Wednesday Banquet Sponsor setting)	\$500 Recognition Signage; Informational Material and/or company promotional items (place		
Wednesday Entertainment Sponsor	\$500		
Closing Conference Sponsor (Thursday)	\$500		
	PLEASE CONTINUE YOUR REGISTRATION		
	ON THE NEXT PAGE		
TOTAL FEES FROM ABOVE \$			
TOTAL FEES TO BE PAID \$			
·			



Sponsor, Exhibitor, and Advertiser Registration Form

DIAMOND, GOLD, and BRONZE LEVEL SPONSORS: YES NO My Company/Agency will have an Exhibitor Table during the conference in the Exhibit Hall.
ALL SPONSOR LEVELS ADVERTISING: With your sponsorship one ad is included, please send "camera ready" ad material for the conference program and your company/agency logo. Deadline is March 1, 2019 for inclusion in the conference program. Ad materials can be submitted electronically to the following email address: heatherr@hcha.net A reply will be sent to confirm that your electronic files have been received. If you are registering for an Exhibitor Table, do you require access to electricity? YES NO N/A
Vendor Exhibit Set up and tear down schedule: Vendor Set Up: Tues., April 16th – 12pm-5pm and Wed. April 17th from 7:30am-8:30am Vendor Exhibits Open: Wed., April 17th – 8:30am-5:00pm Vendor tear down: Wed., April 17th - 5:00pm-6:00pm
ALL CONFERENCE ATTENDEES: In order to have an accurate count, please give us the number of persons attending each of the following events: Tuesday Wednesday Lunch: Lunch: Welcome Reception: Vendor Reception: Please list any special dietary needs: Awards Banquet:
DOOR PRIZES: YES NO My Company/Agency will have door prizes to be drawn from our own booth registration at our booth during breaks or given at the Vendor Reception Wednesday evening.
Enclosed is my Registration Form and Fee for the 2019 NCRC NAHRO Conference. I understand that Exhibitor Table Reservations and Assignments are on a First Come—First Served Basis and I am responsible to make hotel reservations directly with the hotel and the NAHRO block room rate is available only through March 19, 2019. I understand that additional fees may be required for an additional representative or guest as determined on the Fee Schedule on Page 1. Signature:Date:

PLEASE INCLUDE THE TWO REGISTRATION PAGES AND SEND WITH YOUR FEE TO:

Nebraska NAHRO c/o Heather Looper, State Service Officer 6223 Princess Margaret Drive Lincoln, NE 68516

Payment Questions can be directed to Heather Looper at: 402-435-0941 Email: ne_nahro_sso@hotmail.com

AUDIOVISUAL EXHIBITOR SERVICES



Create the ultimate brand experience with a sensory-rich environment that drives attendee interest.

NAME OF CONFERENCE	START DATE	END DATE	NO. OF EVENT DAYS	
ORGANIZATION NAME	ON-SITE CONTACT NA	AME	ROOM/EXHIBIT BO	OTH NO.
STREET ADDRESS	CITY	STATE	ZIP CODE	
TELEPHONE NUMBER	I	DELIVERY DATE	DELIVERY TIME	□ AM □ PM
EMAIL ADDRESS		PICKUP DATE	PICKUP TIME	□ AM □ PM
ORDERED BY				

ORDERING INSTRUCTIONS

To guarantee equipment availability and advanced-rate pricing, place your order at least 21 days prior to delivery.

Operator labor, if requested, is subject to the prevailing hourly rate with a four-hour minimum. An electronic receipt will be emailed to you.

The total charge per item is determined by multiplying the price by the quantity ordered. Please include applicable Sales Tax on equipment rental.

PSAV WILL CONTACT YOU DIRECTLY FOR PAYMENT INFORMATION. PRICING IS PER SHOW.

amurphy@psav.com

Tax Exempt Status – If you are exempt from payment of sales tax, we require you to forward an exemption certificate for the state in which the services are to be provided.

for the state in which the services are to be provided. **Cancellations** – Cancellations received within 48 hours of the scheduled delivery date are subject to a 50 percent fee

the scheduled delivery date are subject to a 50 percent fee applicable to equipment and tax. Cancellations received on the day of scheduled delivery or "no shows" are subject to the full amount of the order, including installation, drayage and tax.

Labor and/or service charges may apply and/or loss damage waiver.

MONITORS		QTY.	
46" LCD monitor			\$310
Dual-post stand	□ Table stand		
55" LCD monitor			\$430
Dual-post stand	Table stand		
70" LCD monitor	Please co	ntact PSAV for	r quote
Dual-post stand	□ Table stand		

MONITOR ACCESSORIES	QTY.	
DVD player		\$60
Laptop		\$220
PROJECTION	QTY.	
LCD projector		\$375
42"- 54" Rolling cart with black skirt		\$25
8' Tripod screen		\$75

Form Submission - Email completed forms to:



AUDIOVISUAL EXHIBITOR SERVICES



Create the ultimate brand experience with a sensory-rich environment that drives attendee interest.

AUDIO EQUIPME Wired microphon Handheld Wireless microph Handheld	e Lavalier	QTY.	\$45 \$170
Powered speaker up to five people	r		\$75
 Sound system two speakers, two one wired micropi up to 20 people 		 Xer,	\$277
4-channel mixer			\$50
LIGHTING Up-light		QTY.	\$75
COMPUTER & ACC	CESSORIES	QTY.	

POWER	QTY.	
208V Single phase – 30 AMP		\$200
208V Three phase – 60 AMP		\$450
25' AC cable		\$21
Power strip		\$21

RIGGING

Rigging requests should be placed using the Rigging Request Form at <u>https://www.psav.com/riggingform</u>

CUSTOM ITEMS	QTY.	
Superior WiFi internet per user		\$22
Simple WiFi internet per user		\$15
		\$
		\$
		\$

INTERNET

Laptop

- Wired internet connection Please contact PSAV for quote
- Dedicated bandwidth

SPECIAL REQUESTS

Please add any items not listed above that you require.

To learn about our creative and production services, please contact your PSAV representative.

\$220

Please contact PSAV for quote

Alex Murphy Director, Event Technology - PSAV® Hilton Omaha 1001 Cass St., Omaha, NE 68102 • office: 402.346.6434 • email: amurphy@psav.com

AUDIOVISUAL EXHIBITOR SERVICES



Create the ultimate brand experience with a sensory-rich environment that drives attendee interest.

BOOTH DIAGRAM

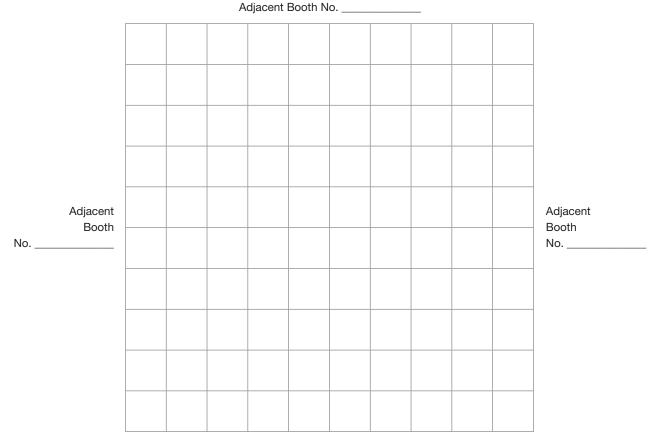
ORGANIZATION NAME	ROOM/EXHIBIT BOOTH NO.
SHOW NAME	SHOW DATES

Power

Internet

Please indicate on the grid the location of your internet drop(s) using **W** to signify a wired internet drop and **T** to signify a telephone wiring. If no location is indicated, the internet drop will be placed in the middle back of the booth.

Please indicate on the grid the location of your power drop(s) using exact measurements and how many amps each power drop should have (e.g., 15A). If no location is indicated, the power drop will be placed in the middle back of the booth. There is a minimum labor charge for hook-up and dismantle for all non-standard locations, multiple outlet locations, island booths and 208V services.



Adjacent Booth No.

Alex Murphy Director, Event Technology - PSAV® Hilton Omaha 1001 Cass St., Omaha, NE 68102 • office: 402.346.6434 • email: amurphy@psav.com

